REFUGE RECOVERY A Buddhist Path to Recovering from Addiction

STANDARD MEETING SCRIPT (IN-PERSON)

| Welcome to the | meeting of Refuge Recovery. All are welcome here. We are a |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| | theistic recovery program that does not ask anyone to believe |
| | the process and do the hard work of recovery. No previous |
| <u>.</u> | ge of Buddhism is required. This program provides a systematic |
| • | ge of Buddinshi is required. This program provides a systematic grown all forms of addiction. When sincerely practiced, it will ensure |
| • • | • |
| - | diction and a lifelong sense of well-being and ease. Our |
| • | ecovery is a process of healing the underlying conditions that lead to |
| | tablishing and maintaining abstinence from the substances and |
| behaviors that we have | become addicted to. In Refuge Recovery, we are developing the |
| ability to inhabit the c | onditions of our present reality, whether pleasant or unpleasant. |
| My name is | and I am the current group secretary. I am here as an elected |
| volunteer to facilitate | • |
| I have asked | to read the Preamble from page 229. |
| | to read the Guiding Principles. |
| l have asked | to read the Process from page xi. |
| INTRODUCTIONS | |
| In an effort to get to k | now each other, we start by introducing ourselves. There is no need to |
| _ | ything other than your name. My name is |
| Welcome everyone. | |
| MEDITATION | |
| I have asked | to lead the meditation. |

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| <u>READING</u> | |
|-----------------------|------------------------------------------------------------------------------|
| I have asked | _ to read a short selection from the Refuge Recovery book and share |
| for up to minute | |
| <u>SHARING</u> | |
| The meeting is now o | pen for sharing. In order to give more people an opportunity to share, |
| we have a timer. Plea | se limit your sharing to minutes. Try to keep your sharing focused |
| | e relationship of recovery, addiction and Buddhist principles. Please |
| refrain from cross | talk. Crosstalk is the commenting on or offering of advice to |
| others in the meet | ing. This meeting sharing format is tag/pass. Please choose someone |
| to share when you ha | ve finished. We will end the sharing 5 minutes before the meeting |
| ends. I will now turn | the meeting over to . |

We have come to the end of the sharing portion of our meeting.

DANA

At this time, we take a few minutes to offer dana. Dana is our practice of generosity and support. Refuge Recovery is freely offered. We have no dues or fees. Donations are used to cover the shared costs each local group incurs at the world level. We have a five dollar suggested donation but any amount is welcome. We appreciate your generosity.

CONFIDENTIALITY

In order for this to be a group where we feel safe to share about our recovery and create an atmosphere of openness, we ask that who you see here and what you hear here remain confidential.

MENTORSHIP

Mentorship is an important aspect of our program.

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Those who are able to mentor please raise your hand.

If you have questions about mentorship, please refer to the Mentorship Pamphlet on refugerecovery.org

ANNOUNCEMENTS Those who are willing to offer their contact information to others please add your name to our contact list. All of our meetings can be found on refugerecovery.org This group's business meeting is held on ______. Are there any other Refuge Recovery announcements from the floor? DEDICATION OF MERIT I have asked______ to read the dedication of merit.

REVISED: 6/16/21